24	41	14	2
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STATE OF SOUTH CAROLINA) USP113
(Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo) BEFORE THE) PUBLIC SERVICE COMMISSION) OF SOUTH CAROLINA)
ANCHOR, LLC	TRANSPORTATION COVER SHEET DOCKET NUMBER: 2013 - 191
(Please type or print) Submitted by: Rajnish Malik	Telephone: 843-455-2999
Address: 1108 3rd Ave	Fax:
Myrtle Beach, SC 29577	Other:
	Email:
be filled out completely. NATURE OF ACTIO	ON (Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
Application - Class C Non-Emergency	1 2013 Request
Application - Class C Stretcher Van	Exhibit
Application - Class E Household Goods	Late-Filed Exhibit
Application - Class E Hazardous Waste	Letter
Application	Proposed Order
Request for Extension to Comply with Order	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certificate	Reservation Letter
of Public Convenience and Necessity to be Rescinded	Response
Request for Cancellation of Certificate	Return to Petition
Request for Suspension	Other:
Request for Reinstatement	

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.



PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

	Date: 05-21-2013
C	CLASS C - TAXI
	pplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision f S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.
1.	Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)
	Anchor, LLC
	1108 3rd Ave Myrle Beach, SC 29577 Street Address of Applicant
	same Mailing Address of Applicant (if different from street address)
	843-455-2999 Phone Fax
	rione
	Email Address
2.	If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)
3.	Select Entity Type: (Check one) Individual Owner/Sole Proprietorship
	Partnership - List names and addresses of all person having an interest in the business.
	☑ Corporation - List names and addresses of two principal officers.
	Rajnish Malik 1108 3rd Ave Myrtle Beach, SC 29577

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:

Mav

Year 2013

	Month May Year 2013
Assets:	
Cash	10,000
Receivables	
Real Estate	
Buildings and Equipment (Net)	
Motor Vehicles (Net)	30,000
Garage Equipment (Net)	
Machinery and Tools (Net)	
Supplies on Hand	
Prepaids and Other Assets	
Total Assets*	40,000
Liabilities and Equity:	
Accounts Payable	
Notes Payable	
Mortgages Payable	
Equipment Obligations	
Accrued Salaries and Wages	
Other Accrued Obligations	

Total Liabilities and Equity*

Other Liabilities

Total Liabilities

Retained Earnings

Capital Stock

Total Equity

40,000

^{*} Total Assets = Total Liabilities and Equity

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate): 2.00 per mile

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.				
Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Nur to carry is base	nber of Passengers Vehicle is Equ ed on the number of seatbelts in th	nipped to Carry: (The number of pane vehicle, including the driver's se	assengers a vehicle is equipped atbelt.)			
☐ 1-7 Pa	1-7 Passengers, including driver					
8-15 P	assengers, including driver					
MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT			
		To Be determine				

INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to

The following insurance quote is for:	
	Anchor, LLC
	Name of Applicant
1108 3rd	Ave Myrtle Beach, SC 29577
	ddress of Applicant
Amount of Premium:	Limits Quoted: (See Below)
Liability Insurance \$ 2900.00	Limits50/100/50
The above quoted premium is for a term of	months.
Minimum Limits - Intrastate Only:	
1-7 Passengers* \$ 25,000/50,0	
8-15 Passengers* \$ 25,000/100,0	including the driver's seatbelt
	vers Insurance Company
Name	of Insurance Company
2843-B W Pa	lmetto Street Florence, SC 29501
	ffice Address of Company
	Regulations relating to insurance requirements and the above quote The insurance company making this quote is authorized by the asiness in South Carolina.
05-20-2013	843-407-5082
Date	horized Insurance Company Representative's Signature

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

		Anchor, LLC
		Name of Applicant
1.	Are there currently any o	utstanding judgments against the Applicant? • No
	If Yes, indicate nature of	f judgement(s) against applicant.
		i
2.		all statutes and regulations, including safety regulations and governing for-hire motor h South Carolina, and does Applicant agree to operate in compliance with these
	• Yes	O No
3.	Is Applicant aware of the therewith?	Commission's insurance requirements and the insurance premium costs associated
	• Yes	O No

Exhibit on Driver Qualifications

1.	Appli	cant understands that	all d	rivers must be a minimum of 18 years of age.
	•	Yes	0	No
2.	and su		ΜV	tified copy of the driver's three (3) year driving record issued by the SC DMV of the state in which the driver is or has been domiciled for such period must business office.
	•	Yes	0	No
3.				minal history background check from the state where the driver currently lives cant's business office.
	\odot	Yes	0	No
4.	their p		iting	rivers operating a vehicle under a Class C Taxi Certificate must have in a charter vehicle, a valid driver's license issued by the SC DMV or the current
	•	Yes	0	No
5.	vehicl	es to drivers who are	regis	lass C Taxi Certificate holders are prohibited from employing or leasing tered, or required to be registered, as sex offenders with the South Carolina or any national registry of sex offenders.
	•	Yes	0	No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

March Malk
Applicant's Signature
Owner
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Florence

SWORN TO BEFORE ME
This 20 day of May 2013

Notan Public

Commission Expires 02-17-2019

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

ANCHOR LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on May 17th, 2013, with a duration that is at will, has as of this date filed all reports due this office, including its most recent annual report as required by section 33-44-211, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 17th day of May, 2013

Mark Hammond

Mark Hammond, Secretary of State